LAW OFFICES

THOMAS A. GENTILE

RECEIVED

THOMAS A. GENTILE \$
\$ ADM. D.C. • MD • VA
OF COUNSEL:

HARRY W. GOLDBERG (1917-2010) JONATHAN J. GOLDBERG 5530 WISCONSIN AVENUE SUITE 1209 CHEVY CHASE, MARYLAND 20815-4404

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> > tgentile301@yahoo.com www.thomasgentile.com

2011 OCT 11 AM 8: 4 UNRGINIA OFFICE:
PO. BOX 612
FEC MAIL CENTEARLINGTON, VA 22216

October 5, 2011

Federal Election Commission 999 E Street, NW Washington, DC 20463

RE: Empowering Each Community PAC C 00426122

Dear Sir/Madam:

Apparently the law now requires that a PAC that is a leadership PAC is supposed to file an amended statement of organization listing the leadership PAC sponsor. In this case it is Congressman Elijah Cummings of Maryland. I am sorry for the delay in filing the enclosed Amended Statement of Organization. I was unaware of the requirement. Please let me know if I have filled this out properly, and if you need any additional information. Thank you.

Sincerely

Thomas A. Gentile

## 11030670856

FEC FORM 1

## STATEMENT OF ORGANIZATION

RECEIVED

| FORM 1                               |              | O <sub>1</sub>   | NGAN                      | 12.P\ 1 1\    | JI <b>N</b>   |              | 2011 g      | FT Use on  | AM 8: 44           |
|--------------------------------------|--------------|------------------|---------------------------|---------------|---|--------------|-------------|------------|--------------------|
| 1. NAME OF<br>COMMITTEE (in          | n full)      | 1 1 '            | Check if name<br>changed) |               | mple:If typing, type<br>r the lines.  | 12FE         | FEC<br>4M5  | MAIL       | CENTER             |
| Empowerii                            | ng Ea        | ch Coı           | mmuni                     | ty PAC        | ,   |              |             |            |                    |
| ADDRESS (number a                    | nd street)   | 5530             | ) Wisco                   | nsin <i>A</i> | venue Suite   | 1209         | 9           |            |                    |
| (Check if a is changed               |              | Chev             | vy Cha                    | se            |   | MD           | 2           | 0815       |                    |
|                                      |              |                  |                           | CITY          |   | STATE        |             | ZIP        | CODE               |
| COMMITTEE'S E-M/ (Check if is change | address      | -                |                           |               | ddress)<br>OO.COM   |              |             |            |                    |
| COMMITTEE'S WEE                      | B PAGE AD    | DRESS (UF        | RL)                       |               |   |              |             |            |                    |
| (Check if is change                  |              |                  |                           |               |   |              |             |            |                    |
| 2. DATE <b>1(</b>                    | 6            | 20               | )11                       |               |   |              |             |            |                    |
| 3. FEC IDENTIFI                      | CATION N     | UMBER            | C                         | 0042          | 6122  |              |             |            |                    |
| 4. IS THIS STATE                     | MENŤ [       | NEW              | (N) O                     | R D           | AMENDED (A)   |              |             |            |                    |
| I certify that I have                | examined t   | his Stateme      | nt and to the             | best of my    | knowledge and belief it   | t is true, c | orrect an   | d complete | ).                 |
| Type or Print Name                   | of Treasure  | <sub>e</sub> Tho | mas A                     | . Gent        | ile   |              |             |            |                    |
| Signature of Treasur                 | er C         | ron              | a. D                      | entile        | )   | Date         | 10          | 06         | 2011               |
| NOTE: Submission of                  | false, erron |                  |                           |               | bject the person signing of DULD BE REPORTED W                                |              |             | penalties  | of 2 U.S.C. §437g. |
| Office<br>Use                        |              |                  |                           |               | For further information of Federal Election Commission Tall Erge 200.424-9530 |              | <del></del> |            | ORM 1              |

| 5.  | TYPE OF C                   | COMMITTEE  |   |  |  |
|---|-----------------------------|--|---|--|--|
|   | Candidate                   | e Committee:   |   |  |  |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.) |                             |  |   |  |  |
|   | (b)                         | b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |   |  |  |
|   | Name of<br>Candidate        |  |   |  |  |
|   | Candidate<br>Party Affiliat | Office Sought:   | House Senate Preside  | State                                    |  |
|   |                             |  |   | District                                 |  |
|   | (c)                         | This committee supports/opposes of   | nly one candidate, and is NOT an authorized committee   | ee.                                      |  |
|   | Name of<br>Candidate        |  |   |  |  |
|   | Party Cor                   | mmittee:   | (National Otale   | (Damanatia                               |  |
|   | (d)                         | This committee is a  | (National, State or subordinate) committee of the   | (Democratic,<br>Republican, etc.) Party. |  |
|   | Political A                 | Action Committee (PAC):  |   |  |  |
|   | (e)                         | This committee is a separate segre   | gated fund. (Identify connected organization on line 6.) If   | ts connected organization is a:          |  |
|   |                             | Corporation  | Corporation w/o Capital Stock   | Labor Organization                       |  |
|   |                             | Membership Organization  | Trade Association   | Cooperative                              |  |
|   |                             | In addition, this comm   | nittee is a Lobbyist/Registrant PAC.  |  |  |
|   | (f) X                       | This committee supports/opposes n committee. (i.e., nonconnected committee)  | nore than one Federal candidate, and is NOT a separa  | ate segregated fund or party             |  |
| In addition, this committee is a Lobbyist/Registrant PAC.   |                             |  |   |  |  |
|   |                             | In addition, this committee io   | a Leadership PAC. (Identify sponsor on line 6.)   |  |  |
|   | Joint Fund                  | draising Representative:   |   |  |  |
|   | (g)                         |  | , pays fundraising expenses and disburses net proceeds<br>ne of which is an authorized committee of a federal candi |  |  |
|   | (h)                         |  | pays fundraising expenses and disburses net proceeds nich is an authorized committee of a federal candidate.        | for two or more political                |  |
|   | Con                         | nmittees Participating in Joint Fund   | draiser   |  |  |
|   | 1.                          |  | FEC ID number C   | ·  |  |
|   | 2.                          |  | FEC ID number C   |  |  |
|   | 3.                          |  | FEC ID number C   |  |  |
|   | 4.                          |  | FEC ID number C   |  |  |

7.

| Write or Type Committee Name • EMPOWERING | EACH | community | PAC |
|---|------|-----------|-----|

Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

## Congressman Elijah Cummings

1010 Park Avenue

| Mailing Address                 | 1010 Faik Avenue                                     |                                   |                               |
|---------------------------------|--|-----------------------------------|-------------------------------|
|                                 | Baltimore  | MD                                | 21201                         |
|                                 | CITY   | STATE                             | ZIP CODE                      |
| Relationship:                   | Connected Organization Affiliated Committee          | Joint Fundraising Representative  | Leadership PAC Sponsor        |
| Custodian of Rebooks and record | ecords: Identify by name, address (phone number ods. | ptional) and position of the pers | on in possession of committee |
| Full Name                       | Thomas Gentile                                       |                                   |                               |
| Mailing Address                 | 5530 Wisconsin Avenue                                | Suite 1209                        |                               |
|                                 | Chevy Chase  | MD                                | 20815                         |
| Title or Position               | CITY   | STATE                             | ZIP CODE                      |
| Treasurer                       | r  | Telephone number 301              | 654 5757                      |
| _                               |  |                                   |                               |

Full Name of Treasurer Thomas Gentile

Mailing Address

5530 Wisconsin Avenue Suite 1209

**Chevy Chase** 

MD 20815

CITY

STATE

ZIP CODE

Title or Position Treasuer

Telephone number

301

654

5757

Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of

**Thomas Gentile** 

Mailing Address

Designated

Agent

5530 Wisconsin Avenue Suite 1209

**Chevy Chase** 

MD

20815

CITY

STATE

ZIP CODE

Title or Position

Treasurer

Telephone number

301

654

5757

Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

The Harbor Bank of Maryland

Mailing Address

8530 Liberty Road

Randallstown

MD

21133

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING D The FEC added this page to the end of this filing to indicate ho |                    |
|---|--------------------|
| Hand Delivered  | Date of Receipt    |
| USPS First Class Mail   | Postmarked         |
| USPS Registered/Certified   | Postmarked (R/C)   |
| USPS Priority Mail  | Postmarked         |
| Delivery Confirmation™ or Signature Confirmation  | ation' Label []    |
| USPS Express Mail   | Postmarked         |
| Postmark Illegible  |                    |
| No Postmark   |                    |
| Overnight Delivery Service (Specify):   | Shipping Date      |
| Next Business I   | Day Delivery       |
| Received from House Records & Registration Office   | Date of Receipt    |
| Received from Senate Public Records Office  | Date of Receipt    |
| Received from Electronic Filing Office  | Date of Receipt    |
| Other (Specify):  | eipt or Postmarked |
| Smw   | 10/11/11           |
| PREPARER (3/2005)   | DATE PREPARED      |